



INTERNATIONAL SOCIETY OF NEOPLATONIC STUDIES
AMERICAN COLLEGE ATHENS
10-14 JUNE 2020

THEANDRITES PANELS [28FEB20]

Organisers:

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I session 4th century

Christian platonism?

- ALVIZ Fernandez Marco <malviz@bec.uned.es>, National University of Distance Learning, UNED, Madrid, “*Χάρισμα and παιδεία in Late Antiquity: From Neoplatonic circles to Christian thought in the 3rd and 4th centuries*”
- CAVARRA Berenice <berenice.cavarra@unimore.it>, Università degli Studi di Modena e Reggio Emilia, “*Teorie della regalità e tradizione filosofica tardo antica*”
- FOUKAS Panagiotis, <P.Foukas@theol.uoa.gr>, University of Athens, “*Platonism and the Cappadocian Church Fathers’ philosophers*”
- SCOTTON Marialuigia <marialuigia.scotton@gmail.com>, Sorbonne University Paris, « *L’emploi de la doctrine néoplatonicienne de l’union sans confusion dans le débat christologique. Némésius d’Émèse, Grégoire de Nysse et Grégoire de Nazianze contre Apollinaire de Laodicée* »

II session 5th century

Literary platonism

Synesius of Cyrene and Aeneas of Gaza

- ALVINO Maria Consiglia, <consiglia.alvino@gmail.com>, Università di Napoli, “*L’ideologia politica nel De regno di Sinesio tra neoplatonismo e cristianesimo*”
- HERNANDEZ de la Fuente David <dahdelafuente@filol.ucm.es>, Universidad Complutense de Madrid, “*The awakening of the soul: Platonic views on Dionysus and Ariadne in a Christian environment*”
- MPOZINIS Kostas, <cbozinis@past.auth.gr>, Thessaloniki University, “*Echoes of platonic justice in the preaching of John Chrysostom*”
- CHARALABOPOULOS Nikos <ncharalabopoulos@upatras.gr>, University of Patras, “*The Gay Corcyrean (Aen. Gaz. Thphr. 18.14-22 Colonna) Or how both to refute metempsychosis and be faithful to Plato too*”

III session 6th century

Proclus, Dionysius the Areopagite and Damascius



ARTEMI Irimi <eartemi@theol.uoa.gr>, Hellenic Open University, “*The Neo-Platonism in the Mystical Theology of Dionysius Areopagite and in paraphrases of this text in Georges Pachymeres*”

DRAGHICI Elena <elena.ene-v@wolfson.ox.ac.uk>, Wolfson College, Oxford, “*Pseudo-Dionysius, a Statue, and Byzantium*”

LAURITZEN Delphine, <delphine.lauritzen@sorbonne-universite.fr>, Sorbonne University Paris, “*Proclus’ Hymns in John of Gaza’s Ekphrasis*”

OTTOBRINI Tiziano <tizianoottobrini@yahoo.it>, Università di Bergamo, “*Intorno alle origini neoplatoniche dell’ineffabile di Dionigi ps.-Areopagita: continuità speculativa rispetto al principio indicibile di Damascio*”

IV session 6th century

David the Invincible and John Philoponus

PUCA Simona <pequiepequaepequod@gmail.com>, Università di Napoli, “*Crito, I owe a cock to Asclepius!*”. *Telling the Death of Socrates in the middle of the VI century*”

FRITZ Matthias <fritzzwo@zedat.fu-berlin.de>, Freie Universität Berlin, “*David the Invincible proving himself a Christian philosopher of Neoplatonism?*”

PETROSYAN Silvia <silva.petrosyan@ysu.am>, Yerevan State University Armenia, “*Armenian Neoplatonic Philosophy and Christological Debates*”

CHRITI Maria (Μαρία Χρίτη) <mchriti@gmail.com>, University of Thessaloniki, “*John Philoponus on the Protoplast soul*”

V session 8th -14th centuries

Pro and Anti Platonism in Byzantium

ADLER Donna Altimari, <donnaaltimari@comcast.net>, Saint Xavier University, “*Divine Names, Divine Images, Apostolic Theology and the Neoplatonic Tradition in the thought of John of Damascus*”

MARKOV Smilen <smilenmarkov@gmail.com>, Oxford University, “*The Dionysian Traditions in 9th-century Byzantium*”.

GIGINEISHVILI Levan <lgigineishvili@yahoo.com>, Javakishvili Tbilisi State University, Georgia, “*Translation and interpretation of the term “ἀνθυπόστατον” by Ioane Petritsi*”

GREIG Jonathan <jonathan.greig@oeaw.ac.at>, Austrian Academy of Sciences, “*Proclus’ metaphysics from Nicholas of Methone to Gregory Palamas and his interlocutors*”

VI session 11th century

Michael Psellos (1018-1081)

Chair: Frederick Lauritzen



DELLI Eudoxia <edelli@eie.gr>, Research Centre for Greek Philosophy of the Academy of Athens, “*Pythagoras and Pythagoreanism in Michael Psellos: From erudition to (Neo)Platonic–Christian synthesis.*”

JENKINS David <dj3@princeton.edu>, Princeton University, “*Lines that do lie anywhere: Italikos-Psellos-Xiphilinos*”

KRAFT Andras <akraft@princeton.edu>, Princeton University, “*The doctrine of apokatastasis in eleventh-/twelfth-century Byzantium*”

WALTER Denis, <dwalter@uni-bonn.de>, University of Bonn, “*Psellos and the Platonic ideas*”

VII session 14th century

Hesychasm and Platonism

TEREZIS Christos – PETRIDOU Lydia <petridoulydia@yahoo.gr>, University of Patras, “*The use of the Platonic dialogue Parmenides by George Pachymeres in his Paraphrasis of De divinis nominibus of Pseudo-Dionysius the Areopagite*”

CERRONI Enrico, <enrico.cerroni@yahoo.it >, Università la Sapienza Roma, “*Controversie su Platone in età Paleologa*”

LAURITZEN Frederick, <frederick.lauritzen@new.oxon.org>, Scuola Grande di San Marco, Venezia, “*Plotinus the Antipalamite*”

DE FEO Francesco <pdefeo@inwind.it>, Monastero di Grottaferrata, “*platonismo e filioque*”

VIII session 15th century

From Byzantium to the west

MONTICINI Francesco <fazenda9@gmail.com>, Università Roma 3, “*The Sound of God. Sympathetic Attractions in Some Late Antique and Byzantine Neoplatonic Works*”

PAPADAKI Eirini <papadaki.eirini@ucy.ac.cy>, University of Cyprus, “*Sulla scia di Platone: tracce del pensiero platonico e neoplatonico nella cultura scritta a Creta durante il Quattrocento*”

MACLENNAN Bruce J, <macleNNan@utk.edu>, University of Tennessee Knoxville, “*A 21st century appraisal of Plethon’s Rational Theology*”.

LEGUTKO Gabriela <gabrielajoanna.legutko@gmail.com>, Jagiellonian University Cracow, Poland, “*Christianisation of platonism on the example of Erasm’s of Rotterdam thought*”